

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

VOL 885 PAGE 555

APR 10 11 25 AM '69

KNOW ALL MEN BY THESE PRESENTS, that **Leake & Garrett, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Mauldin**, State of **South Carolina**, in consideration of **One Thousand, Three Hundred  
Ninety Eight & 98/100 (\$1,398.98) & assumption of mortgage below:** Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
**David M. and Gail G. Waldrep, their heirs and assigns:**

ALL that piece, parcel or lot of land with all improvements thereon or hereby  
constructed thereon, situate, lying and being in the State of South Carolina,  
County of Greenville, Austin Township, and shown as Lot 5 of Section 1, on a  
Plat of Lakeview Terrace, which plat is recorded in the R.M.C. Office for  
Greenville County in Plat Book CCC, Page 167, and having, according to said  
plat, the following metes and bounds, to-wit:

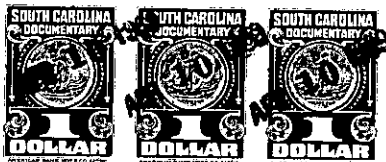
BEGINNING at an iron pin on the Northern side of Lakeview Drive, at the joint  
front corner of lots 4 and 5 and running thence with the joint line of said  
lots, N. 7-03 E., 170 ft. to an iron pin in a branch; thence with the branch  
as the line, N. 80-54 E., 104.1 ft. to an iron pin at the joint rear corner  
of lots 5 and 6; thence with the joint line of said lots S. 7-03 W., 198.7 ft.  
to an iron pin on the Northern side of Lakeview Drive; thence with the side of  
said Drive, N. 82-57 W., 100 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the  
R.M.C. Office for Greenville County in Deed Book \_\_\_\_\_, Page \_\_\_\_\_.

This property is conveyed subject to easements, rights-of-way and restrictions  
of record.

As part of the consideration for this conveyance, the grantees herein assume  
and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association,  
which mortgage is recorded in the R.M.C. Office for Greenville County in  
Mortgage Book 947, Page 305, and having a present balance of \$11,363.90.

County Stamp Paid \$1.65  
See Act No. 320 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 4th day of April, 19 69. LEAKE & GARRETT, INC.

SIGNED, sealed and delivered in the presence of:

(SEAL)

*[Handwritten signatures of witnesses]*

A Corporation  
By: *[Signature of Frank S. Rankin]*  
President  
*[Signature of Sidney Garrett]*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of April, 19 69.

*[Signature of Notary Public]* (SEAL)  
Notary Public for South Carolina.

*[Signature of David M. and Gail G. Waldrep]*

My Commission Expires Jan. 1, 1970.

RECORDED this 10 day of April 19 69, at 11:25 A. M. No. 24180

3-1-69  
202-